



Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to Assembly (name of the House) from . L. A. T. Boka ton (ST) L. A. constituency (Name of the Constituency)

PART-A

1 So Daniel Momin son/daughter/wife of Jun Oliver Momin Aged 3M years, resident of Vill S.P.O. Japanajan Ps. Bokajan (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

> 1. Iam a candidate set up by Mational People's Party (** name of the political party)/** am contesting as an Independent candidate. (** strike out whichever is not applicable)

2. My name is enrolled in 10 17 Boka jan (ST) & A C. Assim Name of the constituency and the State), at Serial No. 5.1.4 in Part No. 76.

My contact telephone number (s) is /are, (M), 847.392.19.12. and my e-mail id (if any) is . M & F. Daniel Monun @ g. men . com.

Details of Permanent Account Number (PAN) and status of filing of Income Tax

भारतीय गैर न्यायिक



INDIA NON JUDICIAL

| \$ O WAND SHE | H ASSAM | | | 13AA 02422 |
|---|--------------|----------------|--|---|
| Mrs. Phone Barryno. Area Kurbi Angbag Regd. No. EPUYI | Names | PAN | The financial year for which the last Income tax return has been filed | Total income shown in Income -tax return (in Rupees) |
| 18/03/16 | self | C1WPM7 642A | MIL | MIL |
| Glenhinby 2 | Spouse | MIL | MIL | MIL |
| Maing he 3:163 | Dependent. 1 | MIL | NIL | MIL |
| Ob Fracule | Dependent.2 | MIL | MIL | MIL |
| 103116 1003116 | Dependent-3 | MIC | MIL | 2111 |

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has / have been framed by the court(s) of competent jurisdiction.

If the dependent is accused of any such offence(s) he shall furnish the following information:- Not applicable

(i) The following case(s) is / are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more.

| А | Cash/First Information Report No./Nos together with complete details of concerned Police Station/District/state. | Mot applicable |
|---|--|----------------|
| В | Section(s) of the concerned Act(s) and short description of the Offence(s) for which charged | MIL |
| C | Name of the Court , Case No. and date of order taking cognizance . | NIL |
| D | Court(s) which framed the charge(s) | MIL |
| E | Date(s) on which the charge (s) was / were framed. | MIL |
| F | Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction. | MIL |

(ii) The following case(s) is / are pending against me in which congnizance has been taken by the court. [other than the cases mentioned in item (i) above]

| 4 | Name of the Court, case No. and date of order taking cognizance | 2711 |
|---|---|------|
| В | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken. | MIL |
| С | Details of Appeal (s)/ Application (s) for revision (if any)filed against the above order(s) | MIL |

(6) I have been / have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section(3), of the section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information; In the following cases, have been convicted and sentenced to imprisonment by a court of law.

| Α, | The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted. | MIL |
|----|---|-----|
| В | Name of the Court(s), Case No. and date(s) of order(s): | MIL |
| С | Punishment imposed | MIL |
| D | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal | MIL |

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependants:

A. Details of movable assets:

Note: 1: Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2: In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/ Institution and Branch are to be given

Note: 3: Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies

Deckand as per books in case of non-listed companies should be given.

Note: 4: Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the Peoples Act 1951.

Note: 5: Details including amount is to be given separately in respect of each investment.

| | | | | | | D-3 |
|---------|---|--|--------|-------------|-------------|-------------|
| Sl.N | Description | Self | Spouse | Dependant-1 | Dependant-2 | Dependant-3 |
| 0. | Cash in hand | 2,00,000/- | 5000 | MIL | MIL | MIL |
| ΓA | Details of Deposit in Bank accounts (FDRs Term Deposits and all other types of deposits including savings accounts).Institutions, non Banking financial Companies and cooperative societies and the amount in each such pdeposit. | SBI S/B NC1-2017 3108492 | | NIC | MIC | MIL |
| unu Bar | Details of investment in Bonds debentures/ shares and units in companies/ mutual funds and others and the amount | MIL | MIL | MIL | MIL | MIL |
| CEVAng | Defails of investment in NSS. Postal / Savings Insurance policies and investment in any Financial instruments in Post Office or Insurance Company and the amount | MIL | MIL | MIL | مااد | MIL |
| V | Personal Loans/advances given to any person or entity including firm, company, trust, etc. and other receivables from debtors and the amount | NIL | MIL | MIC | ٦١/١ | MIL |
| VI | Motor vehicles/Aircrafts/Yachts / Ships (details of Make, Registration No. etc. year of Purchase and amount) | ManutiZen As-01-U-36 92 & 80,009 | MIL | MIL | MIL | MIL |
| VII | Jewelry, bullion and valuable thing(s) (give details of weight and value) | 5 -5 m | 10.8 | MIL | MIL | MIL |
| VIII | Any other assets such as value of Claims/interest | MIL | NIL | MIL | MIL | MIL |
| IX | Gross Total value | 2,97,000 | 35,000 | MIL | MIL | MIL |

B. Details of Immovable Assets:
Note: 1.Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2: Each land or building or apartment should be mentioned separately in this format

| Sl.No. | Description | Self | Spouse | Dependant-1 | Dependant-2 | Dependant-3 |
|--------|---|------------------|--------|-------------|-------------|-------------|
| (i) | Agricultural land Location (s) Survey number(s) | MIL | MIL | MIL | MIL | MIL |
| | Area (Total measurement in acres) | MIL | MIL | MIL | MIC | MIL |
| 740 | Whether inherited property (Yes or No.) | MIL | MIL | MIL | MIL | MIL |
| 797 | Date of purchase in case of self-acquired property. | MIL | MIL | MIL | MIL | NIL |
| 27 | Cost of land (in case of purchase) at the time of purchase. | MIL | MIL | MIL | MIC | MIL |
| ع | Any Investment on the land by way of development, construction etc. | MIL | MIL | MIL | MIL | . NIL |
| | Approximate Current market value. | NIL | NIL | NIL | MIL | MIL |
| 16 270 | Any Investment on the land by way of development, construction etc. | Xx to be deleted | MIL | NIL | NIL | MIL |
| of the | Non-Agricultural Land: Location(s) Survey | MIL | MIL | MIL | MIL | MIL |

| | | | | | | 1000 |
|---------|--|-----|-----|-----|--------|------|
| | Area (total measurement in Sq.ft) | MIL | MIL | NIL | MIL | MIL |
| | Whether inherited property (Yes or No) | MIL | MIL | MIL | 1711 C | MIL |
| | Date of purchase in case of self acquired property | NIL | MIL | MIL | MIL | MIL |
| | Cost of Land (in case of purchase) at the time of purchase | MIL | MIL | ML | MIL | MIL |
| TA | Any investment on the land by way of development, construction | MIL | MIL | MIL | MIL | MIL |
| | Approximate current market value | MIL | MIL | MIL | MIL | MIL |
| Aa(W)An | Commercial buildings (including apartments) - Location(s) | MIL | MIL | MIL | MIL | AIL |
| | Arca (lotal measurement in sq.ft.) | MIL | MIL | MIL | NIL | MIL |
| OF | Dailt-up Area (total measurement in sq.ft) | HIL | MIL | MIL | NIL | MIL |
| | Whether inherited property (Yes or No.) | MIL | MIL | MIL | MIL | 2411 |
| | Date of purchase in case of self acquired property | 411 | ML | HIL | MIL | MIL |
| | Cost of property (in case of purchase) at the time of purchase. | MIL | MIL | MIL | MIL | MIL |
| | Any investment on the property by way of development, construction etc. | HIL | MIL | MIL | MIL | MIL |
| | Approximate current market value. | ML | MIL | MIL | MIL | MIL |
| iv | Residential Buildings (including apartment(s):- Location(s)- Survey number (s) | MIL | MIL | MIL | MIL | MIL |
| | Built up area (Total measurement in sq.ft) | MIL | MIL | NIC | MIL | MIL |
| | Whether inherited property (Yes or No.) | MIL | MIL | MIL | MIL | MIL |
| | Date of purchase in case of self acquired property | MIL | MIL | MIL | MIL | MIL |
| | Cost of property (in case of purchase) at the time of purchase. | MIL | MIL | MIL | MIL | MIL |
| | Any investment on the land by way of development, construction etc. | MIL | MIL | HIL | MIL | MIL |
| | Approximate current market value | MIL | MIL | MIL | MIL | MIL |
| v | Others (such as interest in property) | MIL | MIL | MIL | NIC | MIL |
| vi vi | Total of current market value of (i) to (v) above. | MIL | MIL | MIL | MIL | MIC |

(8) 1 give herein below the details of liabilities / dues to public financial institutions and government :(Note: please give separate details of name of bank, institutions, entity or individual and amount before each item)

| Charocatsi.No. | Description | Self | Spouse | Dependant-1 | Dependant-2 | Dependant-3 |
|------------------|--|------|--------|-------------|-------------|-------------|
| And the state of | Loan or dues to bank/Financial Institution(s) Name of Bank or F.I. Amount outstanding Nature of loan | MIL | MIL | MIL | MIL | MIL |

| - 54 | | | | | | |
|---|--|--|-----|------|-----|-----|
| | Loan or dues to any individuals/Entity other than mentioned in (i) above. Name(s) Amount outstanding nature of loan | | MIL | MIL | MIL | MIL |
| | Any other liability | MIL | MIL | MIL | MIL | MIL |
| | Grand total of liabilities | HIL | NIL | MIL | MIL | MIL |
| OT | Government Dues Dues to departments dealing with government accommodation. | | NIC | MIL | NIC | MIL |
| NOT! | Dues to departments dealing with supply of water. | MIL | NIL | MIL | MIL | MIL |
| Mrs. Phonu Arne Karbi J Regd. No. L | nglor dealing with supply o | | NIL | MI | MIL | MIL |
| 1 | Dues to departments dealing with supply o telephones/mobile | | MIL | MIL | MIC | MIL |
| | Dues to departments dealing with governmen transport(including aircraft and helicopters) | I NIL | Mr | MIL | MIC | MIL |
| - | Income Tax Dues | MIL | MIL | MIL | HIL | MIL |
| - | Wealth Tax dues | MIL | MIL | MIL | MIL | MIL |
| | Service Tax dues | The second secon | MIL | MIL | MIL | MIL |
| 103/16 | Municipal /Property Ta | X MIL | MIL | HIL | MIL | MIL |
| 1000 | Sales Tax Dues | MIL | MIL | MIL | MIL | MIL |
| | Any other dues | MIL | MIL | MIL | MIL | MIL |
| | iii) Grand Total of all Gov dues. | MIL | MIL | MIL | MIL | MIL |
| Chipage | (iv) Whether any other liabilities are in dispute, so, mention the amount involved, and the authority before which is pending | if MIL | MIL | سالد | MIL | MIL |

(b) Details of profession or occupation:

Whook b. Spouse ... It ouse wife

(10) My educational qualification is as under: 34. S. Parael

(Give details of highest School/University education with full form of the certificate/diploma/degree course)
(Chame of the School /College/ University and the year in which the course was completed)

Part-B

| All I | OHY A | BSTR | ACTOFT | THE DI | TAILS GIV | EN IN (1) T | 0 (10 | OF PART | '-A: | |
|-----------------------|---|--|---|-----------------------------|-------------------|-------------|--------------------------|-------------|-------------------------|--------------------|
| T | 1 | Name o | f the Candida | tes | | | Dance Jime | | | |
| | 2 | Full pos | stal address | | | | Viu | se P.o.L. | Japanajan Dest. L. R | P.S. 1 - ASSEN |
| | 3 | Numbe | r and name of | the cons | tituency and Stat | €. | 47 | -Belonger | NCSTO L. A | Quals. |
| | 4 | Name o | of the political | party wh | ich set up the ca | ndidate | N | Aional | reagles | doned. |
| | (otherwise write 'Independent') 5 (i) Total number of pending cases where framed by the Court for offences punishs imprisonment for two years or more | | | | | | Mational People's Party. | | | |
| NOT | Area Kar bi Angion for offences referred to in sub-section Regd. Md. 0F0/ | | | | | itzanace | | 7 | ارر | an Light |
| Area Karl Regd. No | | | | | | or(3) of | MIL | | | |
| 43 | _ | (5) | | | PAN of | | YR F | OR WHICH LA | ST ITR FILED T | TOTAL INCOME SHOWN |
| V. 0 | 7 | (a) Ca | ndidate | CIWPM7642A | | A | - | | MIL | NIL |
| | | (b) Sp | | | 7116 | | - | | MIL | MIL |
| | 8 | | b of Assets a | nd Liabi | lities in Rupees. | | Lin | | Deponent-II | Deponent-III |
| | | | Description | | Self | Spouse | | Depenent-l | | MIL |
| | A | | Movable As | | 80,000/- | MIL | | 415 | MIL | |
| | D | - | (Total value Immovable | Assets | MIL | MIL | | MIL | NIC | MIC |
| 203/16 | В | Purchase pr self-acquire immovable | | rice of ed | 2111 | MIL | | MIL | MIL | MIC |
| 210 | | П | Developme /construction of immoval property af purchase (| on cost ble ter if | MIL | NIL | | MIC | MIL | MIL |
| 1 | | 111 | Approxima Current ma price of - | ric | MIL | MIL | | MIC | MIL | MIL |
| sdenifia. | by T | | a) Self-acquired assets (Total Value) b)Inherited asset | | MIL | MI | | MIL | MIC | |
| Whyling h | 9 | | (Total Va | | MIL | NIC | | MIL | MIC | 2711 |
| 1/18 | _ | | (i)Govern | ment | 2211 | MIL | | MIL | MIL | MIL |
| Adroc | | (ii)Loans I Bank, Fina | | es (Total) Loans from | | | MIL | MIC | HIL | |
| | others (Total) 10 Liabilities that are under dispute | | | | | | | W • 0144 | | 2311 |
| DX. | | 4 (i) | Governm (Total) | ent dues | MIL | MIL | - | MIC | MIC | MIL |
| 18/03/1 | 2000 | (ii) | Loans fro Financial Institutio others (T | ns and | MIL | MIL | | MIL | MIL | MIL |

H.S. Passe D Highest educational qualification: 11 S.K. Hazarika Jr. College, Ghy. 2003 (Give details of highest School / University education mentioning the full form of the certificate/diploma / degree course, name of the School / College / University and the year in which the course was completed. VERIFICATION Mrs. Phuna Barman Area Karbi Anginthe deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from I durther declare that : (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part and B above. (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above. this the 48th day of March 2016. Daniel Mornin DEPONENT Note: 1.Affidavit should be filed latest by 3.00 PM on the last date of filing nominations. 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public. 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either 'Nii' or "Not applicable" as the case may be, should be mentioned. The affidavit should be either typed or written legibly and neatly. [F No.H-H019(6)/2012-Leg./I] Dr. SANJAY SINGH, Addl., Secy. Note: The principal rules were published vide notification number S.O.859, dated the 15th April, 1961 and Last amended vide notifications- number S.O. 728(E), dated the 8th May, 2007. (2) Number S.O.425(E) dated 23rd February, 2011.